

then it is not allowed for him to come near the masjid until he becomes sober.

His prayer is not accepted until he knows what he is saying and it is necessary for him to wash his mouth, hands, and clothes from this and this [i.e intoxicants and cannabis].

Prayer is an individual obligation; however, it is not accepted until he repents for forty days as the Prophet sallahu alayhi wa salam said: "Whoever drinks Khamr, Salat is not accepted from him for forty days. If he repents, then Allah will accept his repentance"

[Graded al-Albani Hasan li Gharihi by al-Albani in Takhreej al-Mishkaat no. 3570]
[Majmoo' al-Fatawa (37/206)]

Its Harm on the Body

Some of the harms of cannabis on the body include: excessive hunger, corrupting the intellect, darkening of the teeth, production of a filthy smell in the mouth, laziness and excessive sleepiness.

[Zahr ul-Areesh fi Tahreem al-Hasheesh pg. 96-99]

It's Ruling in Islam

Shaikh ul-Islam Ibn Taymiyyah rahimahullah said:

"This solid cannabis is haram, whether he is intoxicated by it or not. If he is intoxicated by it, then it haram by the consensus of the Muslims..." [Majmoo' Fatawa (34/210)]

Hafidh adh-Dhahabi rahimahullah said:

"Cannabis that is made from the hemp leaf is haram like alcohol..." [Kabaair pg. 86]

Hafidh Ibn Hajr rahimahullah said:

"The generality of the statement of the Prophet sallahu alayhi wa salam: "Every intoxicant is prohibited" is used as evidence for the prohibition of intoxicants, even if they are not drinks, like cannabis. They enter into that narration..." [Fath ul-Bari (10/38)]

Imam as-San'aani rahimahullah said:

"verily anything that intoxicates is prohibited even if it is not a drink, like cannabis" [Subul as-Salam]

[Taken from: Majallat Buhooth al-Islaamiyyah 1411-1412 H (32/229-230)]

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THE RULING ON CANNABIS IN ISLAM



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Bismillah ar-Rahman ar-Raheem

All Praise is due to Allah. May Peace and Blessings be upon our Prophet, his Companions, and his followers until the Last Day.

As for what proceeds:

Cannabis or marijuana has become one the most common and destructive drugs among the youth nowadays. It is widely celebrated in today's culture and many people are calling for its legalization due to its supposed medical benefits. Muslim youth have long been tested by this drug since its emergence and many have become addicted as a result. Islam considers cannabis prohibited because of its many harms to a person's health and their religion. This pamphlet will explain the reasons for its prohibition. I ask Allah, the Exalted that He protect us from this drug and its many harms.

History of Cannabis in the Muslim Lands

Shaikh Badaruddeen az-Zarkashi rahimahullah said:

"Abul-Abbas Ibn Taymiyyah rahimahullah said: "It was not spoken of by the Four Imams rahimahullah and not by other than them of the Scholars of the Salaf because it was not in their time period. It only appeared at the end of the 6 century Hijiri and the beginning of the 7th when the Tatar state emerged". Like this other than him said: verily it is an evil that entered into non-Arab lands when the Tatar conquered it. Then it moved to Baghdad and it is known what occurred to its people of bad effect"

[Zahr ul-Areesh fi Tahreem al-Hasheesh pg. 91]

Shaikh ul-Islam Ibn Taymiyyah rahimahullah said:

"When people are apparent in committing sins that are prohibited by Allah and his Messenger, Allah makes an enemy dominate over them. This accursed cannabis is from the greatest evils and is more evil the drinking an intoxicant from some angles and intoxicants are worse from other angles. Along with intoxicating the one who consumes it until they remain a fool, it causes effemination *duyuthah* (the absence of jealous towards the female members of the household), and it corrupts the mood.

So it makes the old man like a sponge. It leads to a lot of eating and it inherits craziness. Most people become crazy due to consuming it and there are people who say: it changes the intellect and does not intoxicate, just like an anaesthetic. It is not like that, rather it inherits an ecstasy, pleasure, and thrill like alcohol. This caller towards a little of its consumption calls towards a lot of its consumption like the one who drinks intoxicants. The habitual user has more difficulty in weaning from it than weaning from alcohol. So its harms from some angles are greater than that of alcohol..."

[Majmoo' al-Fatawa (37/205-206)]

It's Impurity

Shaikh ul-Islam Ibn Taymiyyah rahimahullah said:

"It is impure. So if he consumes it and does not wash his mouth from it, his prayer is invalid. Even if he washes his mouth from it also, it is an intoxicant..."

[Majmoo' al-Fatawa (5/342)]

It's Effect on the Prayer

Shaikh ul-Islam Ibn Taymiyyah rahimahullah said:

"So whoever becomes intoxicated due to drinking an intoxicant or cannabis..."